



# The Voice

"Leading the way to equity for women and girls in Washington state."



November 2016  
Vancouver, Washington Branch  
AAUW

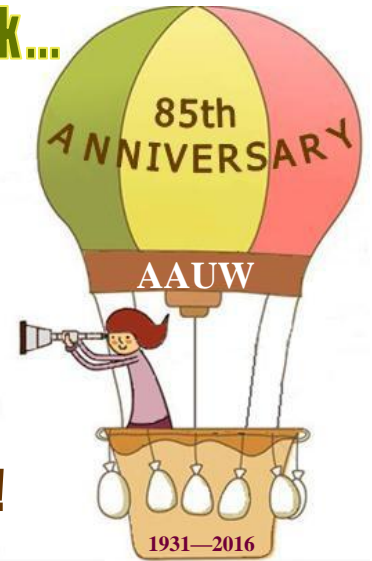
vancouver-wa.aauw.net

An Anniversary Luncheon & Play  
to celebrate  
AAUW Vancouver's 85th Anniversary!  
Nov 14, 2016  
Red Cross Building  
at Fort Vancouver  
605 Barnes Street  
Vancouver, WA  
\$35  
Doors open 11 a.m.

Thinking back...  
Looking  
forward!

November 14!

Don't miss it!



Reservation deadline is Nov 4!

85th Anniversary Luncheon, Nov 14, 2016, 11 a.m.  
The Red Cross Building, Fort Vancouver



Make checks payable to: "AAUW Vancouver"

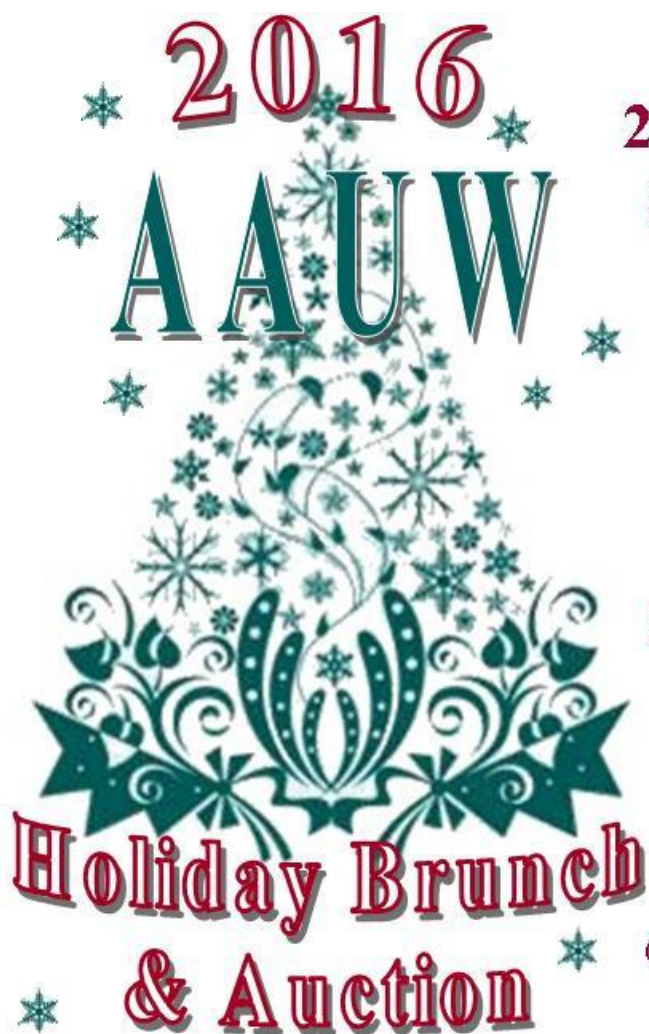
## AAUW ANNIVERSARY LUNCHEON RESERVATION FORM

Please detach reservation form and mail with check for \$35 per person to:  
Carol Brain, AAUW Treasurer, 7623 NW 3rd Ave., Vancouver, WA 98665

Luncheon guests registering together will be seated at the same table.

Guest 1 Name	Phone	\$35
Guest 2 Name	Phone	\$35
Guest 3 Name	Phone	\$35
Guest 4 Name	Phone	\$35

Total enclosed \$ \_\_\_\_\_



**AAUW**  
**2016 HOLIDAY FUNDRAISER**

**SATURDAY, DECEMBER 10**  
**10:00 A.M. TO 1:30 P.M.**

**CLUB GREEN MEADOWS**

7703 NE 72nd Avenue  
Vancouver, WA

*Brunch, Silent Auction, Raffle,  
Baked Goods & Holiday Entertainment!*

to benefit  
**LOCAL COLLEGE  
SCHOLARSHIPS**

*\$25 per person*

Contact Pat Greear for more information  
[pshaw1938@gmail.com](mailto:pshaw1938@gmail.com)

*Start your holidays off by attending the Annual AAUW Holiday Breakfast & Auction*  
*Share a festive meal with AAUW friends & guests and enjoy*  
*a performance by the Northwest Harmony Chorus .*

*Be sure to invite your friends & relatives!!*

Deadline for all reservations & cancellations is Dec 5<sup>th</sup>



**2016 AAUW HOLIDAY BREAKFAST RESERVATION FORM**

Sat., Dec. 10, 10 a.m., Club at Green Meadows, 7703 NE 72nd Ave., Vancouver

Mail form & payment to: Carol Brain, 7623 NW 3rd Ave., Vancouver 98665

☞ **Make check(s) payable to Vancouver Branch AAUW** ☞

Name \_\_\_\_\_

Phone \_\_\_\_\_

Number attending at \$25 each \_\_\_\_\_

Total enclosed \$ \_\_\_\_\_

Guest Names:

Dietary restrictions \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





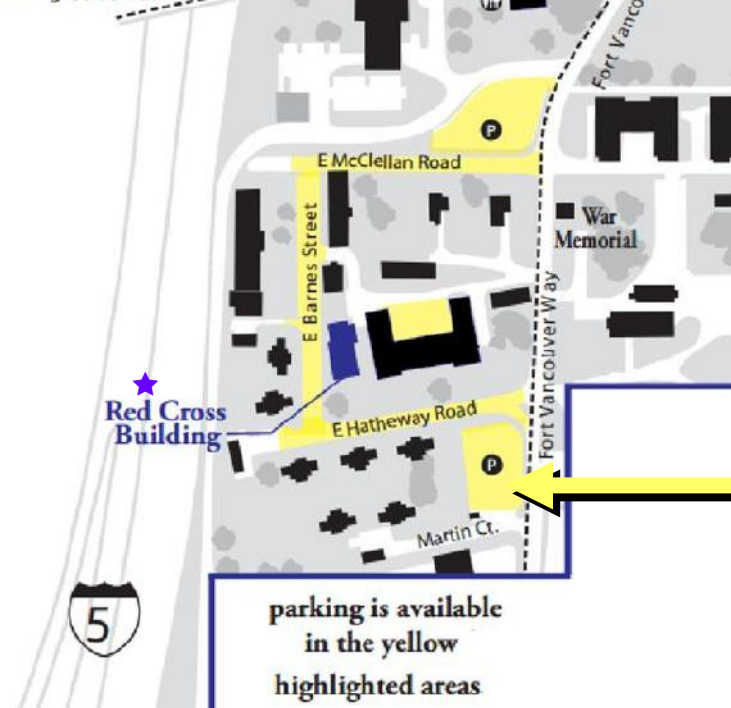
### Parking Information

E Mill Plain Blvd.

FORT VANCOUVER National Trust

### Parking Information for the AAUW Anniversary Luncheon

Evergreen Blvd.



## Directory Additions/Corrections

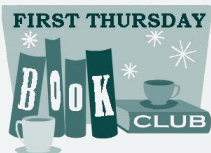
Janet Johnson's phone number in the new directory is incorrect. Correct phone number is 360-213-4746



# Shape the Future Membership Campaign

Bring a prospective member to the 85th Anniversary Luncheon. She or he can join at the luncheon for 50% off AAUW National's dues and .03% off our branch dues.

**A new member may join for \$50 that day!**



## First Thursday Book Group Celebrates Fall

On October 6, AAUW's First Thursday Book Group enjoyed cake and decorations in fall colors at Barb Selis's. They discussed *Year of Wonders* by Geraldine Brooks.



**From AAUW National: HOW TO SPEAK UP AGAINST EVERYDAY BIAS**

Gender bias is a form of discrimination and should have no room in your everyday routine. Have you ever faced gender bias? Do you know how to respond when you encounter such situations? To help you tackle the issues when these biases occur. Go to: <http://www.aauw.org/2016/09/02/how-to-speak-up-against-everyday-bias/>



◆ Bridge News ◆

The **2016 AAUW Holiday Bridge Luncheon** to be held on Friday, December 16, at 10 a.m. at

**GUSTAV'S** is **SOLD OUT!** Waiting List? Call Ruth Harbaugh at 833-9601.

**Kudos to Bridge Winners...**

September

1st: Ruth Harbaugh  
2nd: Diane Grubel

The bridge group donated **\$180** to our scholarship fund at CFSW in 2015-16!!



**November 2016**

by Beverly Olson, Public Policy Chair

**FYI... November 8 will come. HOORAY!!!!**

If your ballot does not arrive by October 25, call 1-800- 448-4881.

**FYI... You will be asked to vote on six Washington State Initiatives, 1433, 1464, 1491, 1501, 732 and 735.**

Looking for information and guidance regarding these initiatives, I visited our Washington State AAUW website to see if there were any specific recommendations. There were none, but there was a list of Approved Public Policy Principles. That list would indicate that we as AAUW members should be supporting I-1433, and I-735. Initiative 1-464 is difficult. Citing the Approved Public Policy Principles, a case may be made for or against I-1464. The Approved Public Policy Principles do not specifically provide guidance for I-1491, I-1501, or I-732. I highly recommend our members research all of these important initiatives before they cast their ballot.

**FYI... MEANINGFUL MOVIES, "Where else can you go to free movies and learn something?"**

The quote is from the woman who sat behind me at the October 13 screening of White Like Me. And she is so right! Meaningful Movies teaches me facts I didn't know and gives me plenty of ideas that need exploring. Besides that it is very enjoyable.

**FYI... The information on page 7 of our Membership Directory regarding Meaningful Movies is no longer accurate.**

Meaningful Movies will be shown on the 2<sup>nd</sup> Thursday of each month at 6:00 pm. The discussion will be held on the 3<sup>rd</sup> Thursday of each month. Exception: The screening and the discussion in Dec will both be on the 2<sup>nd</sup> Thursday.

All meetings are at the Cascade Park Library, 600 NE 136<sup>th</sup> Avenue, Vancouver, WA. November 20, 6-8pm, SWITCH, Discover the Future of Energy; November 17, 6-8pm SWITCH Discussion; December 8, 6-9 pm PAPER TIGERS, one school's approach to overcoming childhood trauma (Film and Discussion)



**\$ Money Well Donated \$**

Tech Trek coordinator, Georgie Buckler, reports that Vancouver members donated \$410 towards Tech Trek Scholarships at the October 8th general meeting, where we all enjoyed presentations by local girls involved in STEM-related activities.

In addition to the donations collected at the meeting, Diane Grubel has pledged a \$500 donation to Tech Trek. That gets us just over the \$900 amount we need to send one girl to camp. Our branch will be looking for other ways to raise the additional \$1800 needed for 2 more.



**Nonfiction Book Group News**

The Non-fiction book group will continue to meet at Shorewood on the third Thursday of alternate months, starting with September. New members are welcome!

Book titles for 2017 will be chosen on Thursday, November 17 and be included in the December-January edition of *The Voice*.

For 2017, Pam Rio and Nancy Stepsis will be Co-chairs for the group. For more information, contact Pam or Nancy.



# There's a lot going on!! Don't miss any of it!!



On Monday, Nov 14, attend AAUW Vancouver's 85th Anniversary Luncheon at 11 a.m. at The Red Cross Building!!

Solicit businesses for donations for the Holiday Breakfast Fundraiser on Dec 10 and give Kathy the results...



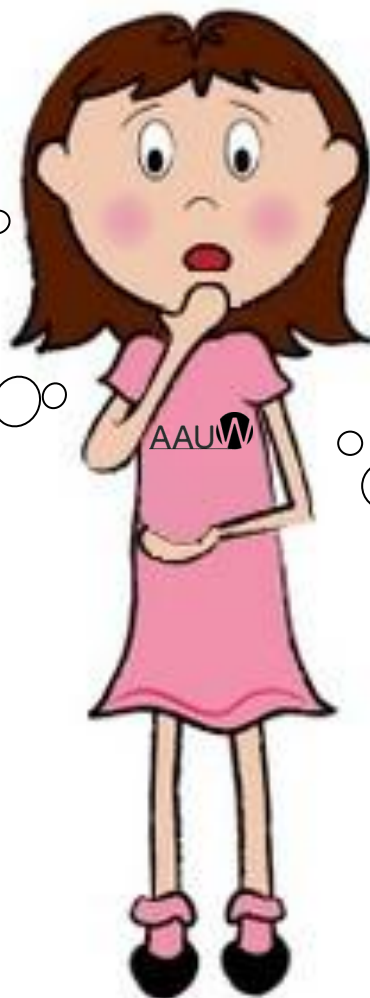
Mail my \$35 and reservation for the 85th Anniversary Luncheon before the Nov 4th deadline...

Invite family and friends to the Holiday Breakfast Fundraiser and send in my reservation...

Write a check to AAUW Funds at the Oct general meeting to help send local campers to Tech Trek 2017

Bake something for the home-baked goods sale at the Holiday Fundraiser...

Geez. They don't want much, do they? I'm broke and exhausted just thinking about it!







### From the Editor



The Vancouver Branch website at <http://vancouver-wa.aauw.net> is a treasure trove of useful information. There are times, dates and locations for meetings and events including general meetings and interest group meetings. There are membership forms and donor forms. There are copies of our newsletters, which can be found by clicking on the link on the right side of the home page. Don't forget to use the password to access our newsletters. It's **VB31News**.

[NEWSLETTERS](#)

[View current and back issues](#)

### THE BRANCH MEMBERSHIP ROSTER IS NOW ON OUR WEBSITE!!

*The Voice* is a newsletter for the members of Vancouver Branch AAUW and is published in Sep, Oct, Nov, Dec, Feb, Mar, Apr & May. Copy deadline is the 20<sup>th</sup> of the previous month. Send copy & photos to Kathy Walker at: [kcwalker41@gmail.com](mailto:kcwalker41@gmail.com)



You can find it on the drop-down menu under "About Us." If you choose Member Roster, it will open a link, which requires a password, and will then download a PDF. The first column in the new membership PDF file contains your AAUW membership number. This number is required to create a user name and password for the AAUW National website. It is a good idea to make a note of it.

The Member Roster requires a password, so it is not available to others on the Internet. **FOR BRANCH MEMBERS ONLY, THE CASE-SENSITIVE PASSWORD IS VB31Roster.** The data in the roster will be updated regularly when new members join our branch or current members change their

contact information. Please



## Clark College has new STEM Building



Clark College's newest building is a 70,000-square-foot STEM Building. STEM is a widely used acronym for science, technology, engineering and mathematics and those subjects are represented in design elements throughout the \$40 million building.

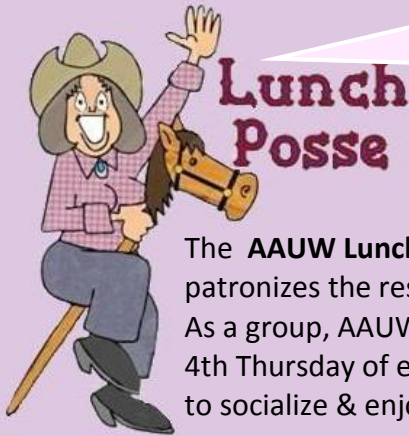
The new building has been a long time coming for Clark College. Work has been underway on the building for eight years.

As the local demand for trained professionals in scientific and technological fields increases, the new building will help better serve students and the community.

Ribbon Cutting Ceremony for new Clark College STEM Building was Monday, October 3. Students had been in classes there for two weeks.



# Lunch Posse: Panda Express Oct 27 & The Grant House Nov 17



Saddle up and ride on over to Panda Express on Oct 27 at 1:30 & The Grant House on Nov 17 at 1:30!

2016 DATE	TARGET RESTAURANT
Oct 27	Panda Express (Salmon Creek)
Nov 17	The Grant House (Officers' Row)

The **AAUW Lunch Posse** chairperson, Diane Grubel, organizes these gatherings. The Lunch Posse patronizes the restaurants that have donated gift cards to our holiday fundraiser the previous year. As a group, AAUW members, plus friends and spouses, visit one of the restaurants, usually on the 4th Thursday of each month, have lunch, and say "thank you" to the management. It's a great time to socialize & enjoy a meal.

We'll be having lunch on **Oct. 27, 2016, at 1:30 pm**, when the AAUW Lunch Posse gathers at **Panda Express, 13307 NE Hwy 99, Vancouver, 98686**. And we'll be having lunch amid the beautiful holiday decorations at **The Grant House, 1101 Officer's Row on Nov. 17, 2016 at 1:30**. **If you would like to attend, please contact Diane Grubel at 360.263.4506 or ECGrubel@aol.com.**

## AAUW LUNCH POSSE AT OUTBACK STEAKHOUSE ON SEPT 22

The Lunch Posse had a good time at the Outback Steakhouse, a first-time donor to our association. In attendance on September 22, were (L-R) Kathy Walker, Camille Wainwright, Sally Alkazin, Diane Grubel, Carol Brain and Kitty Welsh.



## SAVE THE DATES FOR THESE FUTURE AAUW MEETINGS AND EVENTS IN 2016-2017

MONTH	TOPIC/SPEAKER (Meetings at 10 am unless noted)	MONTH	TOPIC/SPEAKER
Nov 14 11 a.m.	AAUW Vancouver's 85th Anniversary Luncheon & Play, Red Cross Building, Ft. Vancouver	Mar 11	Muslim Women & Education, Beth Sermet
Dec 10 10 a.m.	Annual Holiday Brunch Fundraiser, Club Green Meadows	Apr 8	Women as Agents of Change, Jeanne Kohl-Welles
Jan 14	DNA & Genetics, Prof. Steven Sylvester, WSU	May 13	Spring Installation Luncheon, Hostess House
Feb 11	Gender Discrimination in Employment, Judge Virginia Mellema MaGee	Jun 10	Program Planning meeting







Our graphic depicting an AAUW member pleading for donations for our annual Holiday Brunch fundraiser is back.

Hopefully, she will catch your eye and spur you to ask a local business... or five... to donate a gift card, certificate or item to our

December fundraiser.

One thing we know for sure from the research done on our branch history, is that we have been providing scholarships to women students at local colleges and universities since Clark College was founded in 1936. To continue those annual scholarship awards, our December fundraiser needs to be a success.

So, please ask a few businesses to donate a gift certificate for this worthy cause. In exchange, the business will get 8 months of free advertising in *The Voice* and many of the restaurants will be visited by our Lunch Posse..

And please:

- 1) keep Kathy Walker apprised of your success at [kcwalker41@gmail.com](mailto:kcwalker41@gmail.com) or 574-4564 and,
- 2) make sure she gets the certificates, so she can create the auction signs... not at the last minute. Please!

# SHE'S BACK!

Please solicit local businesses for donations to our Holiday Fundraiser!



Branch members soliciting donations... working for a good cause. Please join in!

## BRANCH LEADERS 2016 -2017

**Officers:**

- President - Kathy Walker, [kcwalker41@gmail.com](mailto:kcwalker41@gmail.com)
- VP Programs - Pat Stryker, [patstryker@comcast.net](mailto:patstryker@comcast.net)
- VP Membership - Linda Krogh, [lkrogh2@gmail.com](mailto:lkrogh2@gmail.com)
- VP Finance - Carol Brain, [braincarol@aol.com](mailto:braincarol@aol.com)
- Co-VP Communication - Diane Grubel, [ECGrubel@aol.com](mailto:ECGrubel@aol.com)
- Co-VP Communications - Lorraine Wheeler, [lorrainewheeler5445@gmail.com](mailto:lorrainewheeler5445@gmail.com)

**Chairpersons:**

- Public Policy - Beverly Olson, [beverlyolson@centurylink.net](mailto:beverlyolson@centurylink.net)
- Holiday Fundraiser - Pat Greear, [pshaw1938@gmail.com](mailto:pshaw1938@gmail.com)
- Interbranch Council Reps - Kathy Walker & Pat Stryker
- College/Univ. Relations - Chris Lines, [clines4@comcast.net](mailto:clines4@comcast.net)
- Newsletter Editor - Kathy Walker, [kcwalker41@gmail.com](mailto:kcwalker41@gmail.com)
- Auditor - Camille Wainwright, [wainwric@comcast.net](mailto:wainwric@comcast.net)
- Scholarships - Connie Egeler, [c\\_cegeler@msn.com](mailto:c_cegeler@msn.com)
- Caring Hearts - Donna Roberge, [robenoz@comcast.net](mailto:robenoz@comcast.net)
- Website - Kathy Walker, [kcwalker41@gmail.com](mailto:kcwalker41@gmail.com)
- STEM Reception - Melanie Handshaw, [meltravels2001@yahoo.com](mailto:meltravels2001@yahoo.com)
- Directory - Pat Stephens, [pat.stephens@msn.com](mailto:pat.stephens@msn.com)
- Branch Historian - Kara Lynn Rankin, [karalynnrankin@gmail.com](mailto:karalynnrankin@gmail.com)
- CFSW Advisory Comm. - Connie Egeler, [c\\_cegeler@msn.com](mailto:c_cegeler@msn.com)
- Tech Trek Coordinator/AAUW Funds - Georgie Buckler, [mrs.buckler@outlook.com](mailto:mrs.buckler@outlook.com)

## INTEREST GROUP LEADERS 2015 -2016

- Bridge:** Ruth Harbaugh, [rhtravel@comcast.net](mailto:rhtravel@comcast.net)
- Lunch Posse:** Diane Grubel, [ECGrubel@aol.com](mailto:ECGrubel@aol.com)
- Nonfiction Books:** Pat Sjolander, [psjolander@comcast.net](mailto:psjolander@comcast.net)
- Mah Jongg:** Lorraine Wheeler, [lorrainewheeler5445@gmail.com](mailto:lorrainewheeler5445@gmail.com)
- 1st Thursday Book Club:** Elsie Chan, [ersiechan@comcast.net](mailto:ersiechan@comcast.net)
- 1st Wednesday Book Club:** Ruetta Dykstra, [dykstrar@gmail.com](mailto:dykstrar@gmail.com)

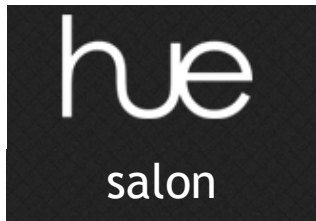
**Mission Statement:** AAUW advances equity for women and girls through advocacy, education and research.

**Vision Statement:** AAUW will be a powerful advocate and visible leader in equity and education through research, philanthropy, and measurable change in critical areas impacting the lives of women and girls.

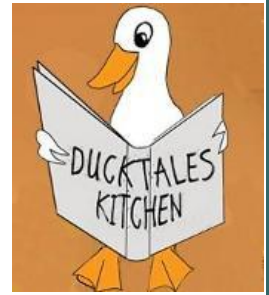




AAUW Please Patronize our Wonderful 2015 Donors!!!



N.Y.C. Pizzeria





# AAUW Vancouver Branch Interest Groups



Monthly, 1st, 2nd & 3rd Tuesdays  
1-4 pm at Lorraine Wheeler's  
10916 SE 18th St., Vancouver

**Nov 8**  
**Nov 15**  
**Nov 22**  
**1-4 pm**

at Lorraine Wheeler's

Mah Jongg lessons are offered  
to newcomers to the group.

Contact Lorraine Wheeler for  
info at: 360-314-2480 or  
lorrainewheeler5445@gmail.com

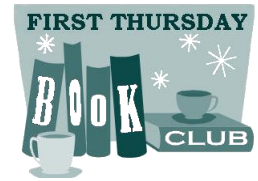


Monthly, 1st Wednesday, 3 pm

**Nov 2 3 pm**

Sue Tellock hosts & leads the  
discussion of  
***Istanbul Passage***  
by Joseph Kanon

Contact Retta Dykstra for info at  
360-210-4650 or  
dykstrar@gmail.com



Monthly, 1st Thursday, 2 pm

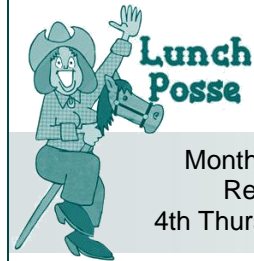
**Nov 3 2 pm**

Michelle Girts hosts & Nancy  
Stepsis leads the discussion of  
***Narrow Road to the  
Deep North***  
by Richard Flanagan

Contact Elsie Chan or visit  
<http://vancouver-wa.aauw.net>  
for more information



An interest  
group for new  
members  
will begin  
this year.



Monthly at Various  
Restaurants  
4th Thursday, 1:30 p.m.

**Nov 17 1:30 pm**  
**The Grant House**  
1101 Officer's Row  
Vancouver 98661

Please contact Diane Grubel at  
ECGrubel@aol.com  
to reserve your space.



Monthly, \_\_\_ Thursday, 6 pm  
Cascade Park Library  
600 NE 136th Ave, Vancouver

Social Justice Documentaries

**Nov 10 5:45 pm**  
**Movie:**



Switch-The Future of  
Energy

For more information, contact  
Beverly Olson  
beverlyolson@centurylink.net



Monthly, 4th Friday, 10 am - 3pm  
Glenwood Card Room  
5500 NE 82nd Ave, Vancouver

**Nov 18 10 am - 3 pm**

**Glenwood Card Room**

The card room at Glenwood is  
on the 3rd floor of the main  
building on 82nd Ave.

This month's hostesses: Kay  
Pankratz & Sue Tellock

Contact a hostess for  
information.

**BRING your lunch!**



Every other month, 3rd Thurs, 10 a.m.  
Shorewood, 5555 E Evergreen Blvd.

**Nov 17 10 am**




***Chickens, Mules and  
Two Old Fools***

by Victoria Twead

**Books for 2017 will be chosen**  
Contact Pat Sjolander for info  
at 546-0163 or  
psjolander@comcast.net



# November 2016 Vancouver Branch AAUW Events

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Mah Jongg 1:00 p.m. at Lorraine Wheeler's	<b>2</b> 1st Wed. Book Club 3 p.m. at Sue Tellock's	<b>3</b> 1st Thurs Book Club 2 p.m. at Michelle Girts'	<b>4</b>	<b>5</b>
<b>6</b>		<b>8</b> Election Day!! Mah Jongg 1:00 p.m. at Lorraine Wheeler's	<b>9</b>	<b>10</b> Meaningful Movies 6:00 p.m. Cascade Park Library	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b> ★★★★★ AAUW's 85th Anniv. Luncheon 11 a.m. at 605 Barnes St.	<b>15</b> Mah Jongg 1:00 p.m. at Lorraine Wheeler's	<b>16</b>	<b>17</b> Nonfiction Books 10 a.m. at Shorewood Lunch Posse 1:30 p.m. at Grant House	<b>18</b>  Bridge 10 a.m. at Glenwood	<b>19</b>
<b>20</b>  Deadline for <i>The Voice</i> ★ Copy for ★ <i>Dec &amp; Jan</i>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>  Thanksgiving	<b>25</b> 	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>			

**Mail  
reservation  
for 85th  
Anniversary  
Luncheon!**

 Please consider the environment before printing this publication.